# COOK COUNTY HEALTH AND HOSPITALS SYSTEM ITEM VII(A)

# JULY 26, 2019 BOARD OF DIRECTORS MEETING CONTRACTS AND PROCUREMENT ITEMS

| Request<br>#      | Vendor/Entity                                       | Service or Product  | Fiscal impact not to exceed: | Method of acquisition   | Total # of bidders/<br>RFP responses /<br>GPO companies<br>available     | Affiliate /<br>System | Begins<br>on Page<br># |
|-------------------|---|---|------------------------------|---|--|-----------------------|------------------------|
| Increase Contract |   |   |                              |   |  |                       |                        |
| 1                 | Paschen/Ashlaur<br>Joint Venture<br>e and Extend Co | Service - Cicero Health<br>Center Renovation /<br>Replacement Project       | \$511,000.00                 | This request -<br>noncompetitive<br>process leveraging<br>existing contract | Original contract -<br>competitive RFP<br>process in 2018/5<br>responses | ACHN                  | 2                      |
|                   |   | Comico  |                              |   |  |                       |                        |
|                   | 12757 S. Western                                    | Service - supplemental construction services at Blue Island Regional Health |                              |   |  |                       |                        |
| 2                 | Ave., LLC   | Center  | \$1,200,000.00               | Sole Source   | n/a  | ACHN                  | 3                      |

## **Cook County Health**

### BOARD APPROVAL REQUEST

| SPONSOR:<br>N/A  |   | EXECUTIVE SPONSOR: Samuel L. Williams, Executive Director, Facilities            |  |  |  |  |
|--|---|--|--|--|--|--|
| <b>DATE</b> : 07/17/2019   |   | PRODUCT / SERVICE: Service – Cicero Health Center Renovation/Replacement Project |  |  |  |  |
| TYPE OF REQUEST:<br>Increase Contract  |   | VENDOR / SUPPLIER: Paschen/Ashlaur Joint Venture, Chicago, IL                    |  |  |  |  |
| ACCOUNT:<br>CIP  |   | AL IMPACT NOT TO EXCEED:<br>\$511,000.00   |  | GRANT FUNDED / RENEWAL<br>AMOUNT:<br>N/A |  |  |
| CONTRACT PERIOD: REVISED<br>12/01/2018 thru 05/02/2020   |   | /ISED CONTRACT PERIOD  |  | CONTRACT NUMBER:<br>H18-25-103           |  |  |
| COMPETITIVE SELECT   | TION METHODOLOGY:                                   |  |  |  |  |  |
| X I was a second of the second | NON-COMPETITIVE SELECTION METHODOLOGY: RFP (2018-5) |  |  |  |  |  |

Contract number H18-25-103 was approved by CCH Board of Directors on 11/30/2018 in the amount not to exceed \$5,511,000.00 for a period of five (5) months from 12/01/2018 thru 04/30/2019. On 05/01/2019 the CCH Office of Supply Chain Management approved an amendment to extend the contract thru 05/02/2020.

### NEW PROPOSAL JUSTIFICATION:

The vendor will provide changes as a result of a "Request For Design Change" (RFDC), changes inclusive of; new exam room layouts, add windows in precast, pre action system, MDF room revisions, nurse call system revision, add exterior cameras, main desk revision, add countertops in works areas, relocate front door entry; revise layout of WIC area, revise conference room and waiting room layout, add canopy at entrance, revisions to equipment furniture and AV systems, revisions based on new structural cabling requirements, exterior signage and x-ray room revisions and various other revisions requested by CCH.

### **TERMS OF REQUEST:**

This is a request to increase contract number H18-25-103 in an amount not to exceed \$511,000.00, as needed, for the remainder of the contract period thru 05/02/2020.

CONTRACT COMPLIANCE HAS FOUND THIS CONTRACT RESPONSIVE: Pending

CCH CFO: Ekerete Akpan, Chief Financial Officer

CCH CEO: John Jay Shannon, M.D., Chief ∉xecutive Officer

> Request #1

Ambulatory & Community Health Network • Cermak Health Services • Department of Public Health • John H. Stroger, Jr. Hospital of Cook County - Oak Forest Health Center - Provident Hospital - Ruth M. Rothstein CORE Center •

# **Cook County Health**

## **BOARD APPROVAL REQUEST**

| SPONSOR:  |  | EXECUTIVE SPONSOR:  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
| N/A   |  | Samuel L. Williams, Executive Director of Facilities  |  |  |  |  |  |  |
| <b>DATE</b> : 07/19/2019  |  | PRODUCT / SERVICE: Service – Supplemental Construction Services at Blue Island Regional Health Center |  |  |  |  |  |  |
| TYPE OF REQUEST:<br>Extend and Increase Contract  |  | VENDOR / SUPPLIER:<br>12757 S. Western Ave., LLC, Blue Island, IL.                                    |  |  |  |  |  |  |
| 0.0   | COLUZ  |   |  |  |  |  |  |  |
| ACCOUNT: FISCA  |  | L IMPACT NOT TO EXCEED:<br>\$1,200,000.00   | GRANT FUNDED / RENEWAL<br>AMOUNT:<br>N/A |  |  |  |  |  |
|   | ONTRACT PERIOD:                                      | REVISED CONTRACT PERIOD   | CONTRACT NUMBER:                         |  |  |  |  |  |
| 01/   | 17/2019 thru 07/16/2019                              | 08/01/2019 thru 11/30/2019  | H19-76-005                               |  |  |  |  |  |
|   | COMPETITIVE SELECTION ME                             | HODOLOGY;   |  |  |  |  |  |  |
| X   | X NON-COMPETITIVE SELECTION METHODOLOGY: SOLE SOURCE |   |  |  |  |  |  |  |
| PRIOR CONTRACT HISTORY: On 01/25/2019 the CCH board of Directors approved contract H19-76-005 in the amount of \$979,608.00 for a period of six (6) months from 01/17/2019 thru 07/16/2019.  NEW PROPOSAL JUSTIFICATION:  Vendor will continue performing supplementary construction work associated with a "Request for Design Change" (RFDC) for the new Blue Island Regional Health Center. Inclusive of, but not limited to, additional electrical devices, nurse call system, security system, negative air rooms and way finding and exterior signage changes.  This request is sole source because the vendor is the site's owner and landlord.  TERMS OF REQUEST: This is a request to extend and increase contract number H19-76-005 in an amount not to exceed \$1,200,000.00, as needed, for a period of four (4) months from 08/01/2019 thru 11/30/2019 |  |   |  |  |  |  |  |  |
| CCH CFO: Ekerete Akpan, Chief Financial Officer  CCH CEO: John Jay Shannon, M.D. Chief Executive Officer  |  |   |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |
|   | ·  |   | Request<br>#2                            |  |  |  |  |  |

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